| 1  | RICHARD A. HARRIS, ESQ. Nevada State Bar No. 505 JOSHUA HARRIS, ESQ. Nevada State Bar No. 9580 RICHARD HARRIS LAW FIRM 801 S FOURTH ST. LAS VEGAS NV 89101 Ph: (702) 444-4392 Fax: (702) 444-4455 Email: josh@richardharrislaw.com |  |  |  |
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| 9  | UNITED STATES DISTRICT COURT   |  |  |  |
| 10 | DISTRICT OF NEVADA   |  |  |  |
| 11 | 11   |  |  |  |
| 12 | AMEFIKA L. KING,   |  |  |  |
| 13 | Plaintiff,   | ase No. 2:18-cv-02252-JCM-EJY  |  |  |
| 14 | 14 FI  | IRST STIPULATION FOR<br>XTENSION OF TIME TO FILE   |  |  |
| 15 | vs.  | IOTION FOR REMAND  |  |  |
| 16 | COMMISSIONER of Social Security  |  |  |  |
| 17 | Defendant.   |  |  |  |
| 18 |  | NIARD HARRIG FGO 1   |  |  |
| 19 |  | , , ,  |  |  |
| 20 | •  | requests a thirty (30) business day extension of time, to file the <b>MOTION TO FOR</b>      |  |  |
| 21 | , ,  |  |  |  |
| 22 | Plaintiff's current deadline to file the <b>MOTION FOR REMAND</b> is November 21, 2019.  |  |  |  |
| 23 |  | The Appellate Attorney Writer has multiple other briefs due the same day, necessitating this |  |  |
| 24 | extension.   |  |  |  |
| 25 | Via email, opposing counsel agreed to the Request and has no objection to the  |  |  |  |
| 26 | 26 extension.  |  |  |  |
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| 1        | It is therefore respectfully requested that Plaintiff be granted a thirty (30) business day                       |  |  |
|----------|---|--|--|
| 2        | extension of time to file the MOTION FOR REMAND up to and including December 23, 2019                             |  |  |
| 3        |   |  |  |
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| 5        | DATED this 19th day of November, 2019.  | DATED this 19th day of November, 2019  |  |
| 6        | /s/ Joshua Harris   | ALLISON CHEUNG   |  |
| 7        | JOSHUA HARRIS, ESQ.<br>Nevada State Bar No. 9580  | /s/ <i>Allison Cheung</i><br>Assistant Regional Counsel  |  |
| 8        | Richard Harris Law Firm<br>801 S Fourth St.   | U.S. Social Security Administration Office of the General Counsel, Region IX 160 Spear Street, Suite 800   |  |
| 9        | Las Vegas NV 89101 Ph: (702) 444-4392 Fax: (702) 444-4455 Email: josh@richardharrislaw.com Attorney for Plaintiff | Spear Street, Suite 800 San Francisco, California 94105 Ph: (415) 977-8963 Fax: (415) 744-0134 email: allison.cheung@ssa.gov Attorneys for Defendant |  |
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| 15       |   | IT IS SO ORDERED.  |  |
| 16       |   | 2 , 20 , 0   |  |
| 17       | United States Magistrale Judge  DATED: November 21, 2019  |  |  |
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